

VENDOR BOOTH AGREEMENT
Sopchoppy Worm Gruntin' Festival on Saturday, April 8, 2017

The Sopchoppy Preservation and Improvement Association promises to furnish a 12' by 12' booth space within the perimeter of downtown Sopchoppy and "The Sopchoppy Worm Gruntin' Festival" in consideration of payment of the following fee for each 12' x 12' booth space requested. Food and concession vendors can reserve spaces larger than 12' at \$10 per additional foot. This includes the entire length of your rig.

Food Vendors - \$125; Concession Vendors and Electric Hookup - \$60; All other Vendors - \$35;

Public Service booths that will have no financial gain at their booths will be accepted with no fee.

"Food" includes lunches or dinners such as sandwiches, barbeque, hot dogs, corn dogs, hamburgers, etc.

"Concessions" include snacks, desserts, and beverages. We will limit the number of vendors selling each type of food or concession to minimize competition so it is best to submit your application as early as possible *with a list of your top three products*. **Food and Concession vendors are responsible for liability insurance and all event licenses and sanitation and safety requirements. State inspectors carefully checked all food booths for proper licenses and health and safety requirements at our last Worm Gruntin' Festival.**

Vendors must provide all necessary furnishings and equipment for their booths such as tables, chairs, and tents. If you require electricity, bring an extension cord of at least 75 feet; if water, bring a hose. **Electric generators are allowed only in certain areas and must be reasonably quiet. Space in the Food Court is very limited so the length of food and concession rigs cannot exceed 16 feet except by arrangement. Contact us with questions on size restrictions. Please review the attached letter for setup hours.**

The fee must be paid on or before the assignment of the booth and is **not refundable**. The Association shall assign booth locations on the day before the festival on the basis of the order in which the applications are received; i.e., the first received will be given the best location. **Participants agree to park all vehicles outside the festival grounds except for food and concession vendors who sell from their trailer or truck.**

CONTACT PERSON: _____ BUSINESS: _____

ADDRESS _____ CITY _____ ST _____ ZIP _____

PHONE _____ EMAIL _____

TYPE OF Food Concession Art/Crafts Public Interest Education

BOOTH Other _____ **FOOD VENDORS- Amperage Required: _____ Length of rig: _____**

(YOU MUST INCLUDE AMPERAGE AND LENGTH FOR APPLICATION TO BE ACCEPTED.)

*All vendors describe your products or service. Food and concession **MUST** list one to three key food products:*

NUMBER OF BOOTHS: _____ NEED ELECTRICITY? _____ (Yes/No) WATER? _____ (Yes/No)

SIGNATURE _____ AMOUNT PAID \$ _____ Cash / Check DATE ____/____/____

Required

Please make checks payable to SPIA and mail to SPIA, P. O. Box 272, Sopchoppy, FL 32358.

Receipt on request. For info email billlowrie@embarqmail.com or call 850/962-4138 10 A.M – 5 P.M.