VENDOR BOOTH AGREEMENT

For Christmas in Sopchoppy on Saturday, December 8, 2018 Hours: 9:00 A.M. to 4:00 P.M.

The Sopchoppy Preservation and Improvement Association (SPIA) promises to furnish a booth space approximately 12' x 12' in size within the perimeter of downtown Sopchoppy and "Christmas in Sopchoppy" in consideration of payment of the following fee:

Food and Concession Vendors and/or those who need Electric and/or Water - \$30; All others - \$15

Public Service and Education Display booths that will have no financial gain from their booths will be accepted with no fee.

"Food" includes lunches or dinners such as sandwiches, barbeque, hot dogs, corn dogs, hamburgers, etc.

"Concessions" include snacks, desserts, and beverages.

Vendors must provide all necessary furnishings and equipment such as tables, chairs, tent and any other requirements for their booths except for water and electricity. Vendors are also responsible for having all required government licenses and to meet all health and safety requirements. The booth fee must be paid on or before the assignment of the booth and is **not refundable for any reason**. The Association shall determine booth locations. Applicants paying in advance will be given first consideration on location. Participants agree to park all vehicles in a designated parking lot unless the vehicle is part of the display booth. Electric generators are not allowed.

Set up is either Friday from 3:30 until 5:30 PM or Saturday morning from 7:30 to 9:00 AM

NAME:								
ADDRESS			CITY		ST	ZIP		
PHONE			EMAIL					
TYPE OF	☐ Food	☐ Concession	☐ Art/Crafts	□ Public S	Service □Educ	ation		
ВООТН	□ Other							
Please descr	ibe your pro	oducts or service	: :					
NUMBER O	F BOOTH	SPACES:	NEED ELECTI	RICITY? _	(Yes/No) WA	ATER?	_ (Yes/No)	
SIGNATUR	Е							
Please make	checks pa	vable to SPIA a	nd mail to PO	Box 272, Se	opchoppy, FL	32358.		